

Sidney Griffith/ Klaus von Stosch

Jesus in the Qur'ān

A Muslim-Christian Symposium in the perspective of comparative theology

Nov 14, Georgetown, Healey Family Student Center, Social Room

4-6 pm Mouhanad Khorchide (Münster)/ Klaus von Stosch (Paderborn)
Approaching Jesus in the Qur'an: Christian and Muslim Perspectives

Nov 15, Catholic University of America, Mullen Library, May Gallery

9:45 am *Greetings from the organizers*

Moderation: Shawqi Talia (CUA)

10-12 am Sidney Griffith (CUA): *Jesus the Messiah within the Purview of the Qur'an's Paradigm for God's Messengers and Prophets*
Zishan Ghaffar (Münster-Berlin): *Jesus and the concept of typology in the Qur'an*

Matthew Anderson (Georgetown): *Critical response*

12am-1pm Aaron Butts (CUA): *Christology in the Context of Anti-Jewish Polemic in the Qur'an*

Lunch break

Moderation: Cornelia Dockter (Paderborn)

3-5pm Klaus von Stosch (Paderborn): *The message and life of Jesus as key to revise our concept of God*

Mouhanad Khorchide (Münster): *On the research for functional equivalents for Christology: A Muslim approach to the talk of emotions in God*

Peter Phan (Georgetown): *Critical response*

5-7 pm Zeki Saritoprak (John Carroll Univ.): *Theological Perspectives on the Death of Jesus in Light of Q 3:55*

Aaron Langenfeld (Paderborn): *Critical response*

Plenary discussion with all speakers of the day

Nov 16, Catholic University of America, Mullen Library

Moderation: Zishan Ghaffar (Münster)

10-11 am Leo Lefebure (Georgetown): *The Significance of the Jewishness of Jesus for Muslim-Christian Relations*

11am-1pm Nadeen Sulaimi (CUA): *Reading Q 4:171-172 in the Context of the Composition of Surah 4, 'The Women'*

Cornelia Dockter (Paderborn): *Jesus as the Word and Spirit of God*

Paul Heck (Georgetown): *Critical response*

Lunch break

Moderation: Janet Timbie (CUA)

3-6 pm Dina el Omari (Münster): *"We breathed into her of Our spirit (21:91)" - Mary as the place into which God breathed his spirit*

George Archer (Georgetown): *Qur'anic Christology in the Light of Postclassical Middle Eastern Orality*

Plenary discussion with all speakers of the day